

Bottoms Menmaterial154

Mike Bradley, Times Change Press (Albion, Calif.)

Fight Scenes Greg Bottoms, 2008-09-10 In an intricately linked series of poetic, short tales set in a 1983 suburb, Greg Bottoms portrays his life as one of two at-risk boys as they attempt to learn how to be—and what it means to be—men. By turns funny, disquieting, and moving, *Fight Scenes* takes an unsparing look at juvenile disaffection and the dark side of white, working-class masculinity. By narrating his experiences with childhood buddy Mark, Bottoms shows how many of America's young men learn to think about work, sex, weakness, violence, and themselves. In a pared-down, highly readable style that brings to mind the work of Raymond Carver, Sherman Alexie, and Denis Johnson, Bottoms has created a work of literature that shows how even the most accepted forms of toughness can have a damaging, disorienting, and finally dehumanizing effect on everyone, especially kids.

We Real Cool bell hooks, 2004-08-02 When women get together and talk about men, the news is almost always bad news, writes bell hooks. If the topic gets specific and the focus is on black men, the news is even worse. In this powerful new book, bell hooks arrests our attention from the first page. Her title--*We Real Cool*; her subject--the way in which both white society and weak black leaders are failing black men and youth. Her subject is taboo: this is a culture that does not love black males: they are not loved by white men, white women, black women, girls or boys. And especially, black men do not love themselves. How could they? How could they be expected to love, surrounded by so much envy, desire, and hate?

Hung Scott Poulson-Bryant, 2011-02-23 A brilliant look at the pervasive belief that African American men are prodigiously endowed, from the author's own experiences to sharp analysis of how black male sexuality is expressed in art, literature, media, sports, and pornography "Scott really goes there, talking honestly and telling secrets about the black phallus and its, uh, massive impact on America." —Touré "*Hung*" is a double entendre, referring not only to penis size but to the fact that black men were once literally hung from trees, often for their perceived sexual prowess and the supposed risk it posed to white women. As a poignant reminder, Scott Poulson-Bryant begins his book with a letter to Emmett Till, the teenager who was lynched in Mississippi in the mid-1950s for whistling at a white woman. For Poulson-Bryant and other men of his generation, society's deep-seated obsession with the sexual powers of black men has had an enormous, if often deceptive, influence on how they perceive themselves and on the assumptions made by others. His tales of his sexual encounters with both sexes, along with anecdotes about the lives of various friends and colleagues, are wryly and at times shockingly

revealing. Enduring racial perceptions have shaped popular culture as well, and Poulson-Bryant offers a thorough, thought-provoking look at media-created images of the "Well-Hung Black Male." He deftly deconstructs movies like *Mandingo* and *Shaft*, articles in the popular press, and edgy works like Robert Mapplethorpe's *Black Book*, while also providing distinctive profiles of icons like porn star Lexington Steele and rapper L.L. Cool J. A mixture of memoir and cultural commentary, *Hung* is the first book to take on phallic fixation and uncover what lies below.

Stories for Men Bruce L.R. Smith, 2017-09-04 Can the reading public imagine a less likely but more needed book than *Stories for Men* - a seventy-five-year-old anthology edited by Charles Grayson - written in an age when such a title would scarcely raise an eyebrow! Imagine a book about men in which the featured theme is not rapists, child abusers, or men who never weep, feel little sorrow, or prefer dog fighting to baseball. To say the least, this is a counter-cultural collective portrait necessary in today's politically correct world. The original editor, Charles Grayson, hit the nail on the head in his explicit opening remarks. The only claim we make for this book is that it doesn't pretend to offer the best, or the finest, in the world's foremost short stories by contemporary masters. Simply it is just a bundle of yarns by present day American writers, each dealing with a different phase of the actions and activities of men, designed for good reading. The text fulfills its mission. The work features little known short stories by such major writers as Erskine Caldwell on racial relations, James M. Cain on murder, James T. Farrell on street life, Dashiell Hammett on men and divorce, Ring W. Lardner on baseball, Damon Runyon on football, William Saroyan on horseracing, Thomas Wolfe on travel, William Faulkner on foreigners, among many others. For readers interested in a slice of America, this will be a book of inestimable value as well as personal pleasure. *Stories for Men* will prove ideal.

White Men Can't Hump (As Good As Black Men) Todd Wooten, 2006-10 *White Men Can't Hump* is a book of hope. The hope is that one day Black Men in America will no longer be viewed as unintelligent, unattractive, undesirable, uncivilized, and just plain old worthless. *White Men Can't Hump* will address why Black Men in America are perceived in such a negative way, and will also explore the origins of this negativity. *White Men Can't Hump* will also explore how this negativity has been spread for the last four centuries (a la stereotypes), and why this negativity has been spread (a la Fear of the Black Penis). Several of these so-called negative Stereotypes will be closely examined and shown in a new light. *White Men Can't Hump* will ask why two well known Stereotypes that have been historically assigned to Black Men, are only considered negative when applied to Black Men. Most men desire a large Penis and an elevated sexual prowess, but all across America (in offices, bars and locker rooms) the Black Penis and Black Prowess are routinely the Punch Line to jokes. *White Men Can't Hump* will ask why, and will also ask a question that will create a debate for the ages: Who's better in bed, Black Men or White Men? *White Men Can't Hump* will take you the reader on an educational and enlightening journey through America's past and present with the hope of changing America's future. So sit back and enjoy or cuss, agree or

disagree, and most importantly think with an open mind. Because whether you like it or not, *White Men Can't Hump* tells the story of who all of us are, where we've come from, and where we're going. *White Men Can't Hump* is divided into two VOLUMES. VOLUME I focuses on how Sex has historically affected Race relations in America, and VOLUME II focuses on how Race has affected Sex relations in America. Don't be confused by the similar titles because both VOLUMES pack a different Sexual, Racial, Political, and Social punch. For more information feel free to visit: www.whitemencanthump.com Enjoy the ride my friend.

Black Boys to Black Men John L. Hunter, 2014-07-30

Men in Groups Lionel Tiger,

Traps Rudolph P. Byrd, Beverly Guy-Sheftall, 2001 *Traps* is the first anthology that historicizes the writings by African American men who have examined the meanings of the overlapping categories of race, gender, and sexuality, and who have theorized these categories in the most expansive and progressive terms. *Traps* contains the landmark speeches, essays, letters, and a manifesto by nineteenth- and twentieth-century African American men who have examined the complex terrain of gender and sexuality within the historical and cultural matrix of the United States.

Masked Men Steve Cohan, 1997-12-22 The fifties marks the moment when a heterosexual/homosexual dualism came to dominate U.S. culture's thinking about masculinity. The films of this era record how gender and sexuality did not easily come together in a normative manhood common to American men. Instead these films demonstrate the widely held perception of a crises of masculinity. *Masked Men* documents how movies of the fifties represented masculinity as a multiple masquerade. Hollywood's star system positioned the male actor as a professional performer and as a body intended to solicit the erotic interest of male and female viewers alike. Drawing on publicity, poster art, fan magazines, and the popular press as a means of following the links between fifties stars, their films, and the social tensions of the period, Cohan juxtaposes Hollywood's narratives of masculinity against the personae of leading men like Cary Grant, Humphrey Bogart, John Wayne, Charlton Heston, Yul Brynner, William Holden, Montgomery Clift, Marlon Brando, and Rock Hudson. *Masked Men* focuses on the gender and sexual masquerades that organized their performances of masculinity on and off screen.

The Book of Men Colum McCann, Tyler Cabot, Lisa Consiglio, 2013-11-05 EIGHTY PIECES OF SHORT FICTION AND NONFICTION ON MANHOOD BY SOME OF THE WORLD'S BEST WRITERS, PRESENTED BY COLUM MCCANN, ESQUIRE, AND NARRATIVE 4 To help launch the literary nonprofit Narrative 4, Esquire asked eighty of the world's greatest writers to chip in with a story, all with the title, *How to Be a Man*. The result is *The Book of Men*, an unflinching investigation into the essence of masculinity. *The Book of Men* probes, with the poignant honesty and imagination that only these writers could deliver, the slippery condition of manhood. You will find men striving and searching, learning and failing to learn, triumphing and aspiring; men who are lost and men navigating their way toward redemption. These stories don't just explore what it is

to be a man or how to achieve manliness, but ultimately what it is to be a human—with all of its uncertainty, complexity, clumsiness, and beauty. With contributions from literary luminaries as diverse as the subjects they capture, and curated by the editors of Esquire, National Book Award winner Colum McCann, and Narrative 4, a global nonprofit devoted to using storytelling as a means to empathy, *The Book of Men* might not teach you how to negotiate a deal or mix a Manhattan, but it does scratch at that most eternal of questions: What is a man?

Manhood Impossible Scott Melzer, 2018-08-31 In *Manhood Impossible*, Scott Melzer argues that boys' and men's bodies and breadwinner status are the two primary sites for their expression of control. Controlling selves and others, and resisting being dominated and controlled is most connected to men's bodies and work. However, no man can live up to these culturally ascendant ideals of manhood. The strategies men use to manage unmet expectations often prove toxic, not only for men themselves, but also for other men, women, and society. Melzer strategically explores the lives of four groups of adult men struggling with contemporary body and breadwinner ideals. These case studies uncover men's struggles to achieve and maintain manhood, and redefine what it means to be a man.

Men to Boys Gary S. Cross, 2008 When did maturity become the ultimate taboo? Men have gone from idolizing Cary Grant to aping Hugh Grant, shunning marriage and responsibility well into their twenties and thirties. Gary Cross, renowned cultural historian, identifies the boy-man and his habits, examining the attitudes and practices of three generations to make sense of this gradual but profound shift in American masculinity. Cross matches the rise of the American boy-man to trends in twentieth-century advertising, popular culture, and consumerism, and he locates the roots of our present crisis in the vague call for a new model of leadership that, ultimately, failed to offer a better concept of maturity.

The Eternal Masculine: Stories of Men and Boys Mary Raymond Shipman Andrews, 2023-07-18

Men in the Middle James Gilbert, 2005-07 While the 1950s have been popularly portrayed on television and in the movies and literature as a conformist and conservative age, the decade is better understood as a revolutionary time for politics, economy, mass media, and family life. Magazines, films, newspapers, and television of the day scrutinized every aspect of this changing society, paying special attention to the lifestyles of the middle-class men and their families who were moving to the suburbs newly springing up outside American cities. Much of this attention focused on issues of masculinity, both to enforce accepted ideas and to understand serious departures from the norm. Neither a period of male crisis nor yet a time of free experimentation, the decade was marked by contradiction and a wide spectrum of role models. This was, in short, the age of Tennessee Williams as well as John Wayne. In *Men in the Middle*, James Gilbert uncovers a fascinating and extensive body of literature that confronts the problems and possibilities of expressing masculinity in the 1950s. Drawing on the biographies of men who explored manhood either in their writings or in their public personas, Gilbert examines the stories of several of the most important figures of the day—revivalist Billy Graham, playwright Tennessee Williams, sociologist

David Riesman, sex researcher Alfred Kinsey, Playboy literary editor Auguste Comte Spector, and TV-sitcom dad Ozzie Nelson—and allows us to see beyond the inherited stereotypes of the time. Each of these stories, in Gilbert's hands, adds crucial dimensions to our understanding of masculinity in the 1950s. No longer will this era be seen solely in terms of the conformist man in the gray flannel suit or the Marlboro Man.

The Language of Men Anthony D'Aries, 2012-06-28 An incisive, eloquent literary memoir that transports us to the crossroads of gender and history, then leads us through the unsettling terrain that shapes fathers, sons, brothers, and husbands. *The Language of Men* isn't just a beautifully written memoir about a Vietnam vet father and the complicated legacy he leaves to his son; it's also a disturbing, brutally honest, darkly funny meditation on masculinity, violence, and sexuality. -- Tom Perrotta, *The Leftovers* Hold the phone, kick down the door, and yell from the rooftops of all those American blue-collar towns that give birth to so many of our artists: a new one is among us and his name is Anthony D'Aries. -- Andre Dubus III, *Townie: A Memoir*

Guyland Michael Kimmel, 2009-10-13 One of the most eminent scholars and writers on men and masculinity and the author of the critically acclaimed *Manhood in America* turns his attention to the culture of guys, aged 16 to 26: their attitudes, their relationships, their rules, and their rituals. "Kimmel is our seasoned guide into a world that, unless we are guys, we barely know exists. As he walks with us through dark territories, he points out the significant and reflects on its meaning."—Mary Pipher, Ph.D., author of *Reviving Ophelia* The passage from adolescence to adulthood was once clear. Today, growing up has become more complex and confusing, as young men drift casually through college and beyond—hanging out, partying, playing with tech toys, watching sports. But beneath the appearance of a simple extended boyhood, a more dangerous social world has developed, far away from the traditional signposts and cultural signals that once helped boys navigate their way to manhood—a territory Michael Kimmel has identified as Guyland. In mapping the troubling social world where men are now made, Kimmel offers a view into the minds and times of America's sons, brothers, and boyfriends, and he works toward redefining what it means to be a man today—and tomorrow. Only by understanding this world and this life stage can we enable young men to chart their own paths, stay true to themselves, and emerge safely from Guyland as responsible and fully formed male adults.

Men in Black Scott Spencer, 1996 A stalled writer who produces an overnight bestseller finds his life violently out of control.

The Good Men Project James Houghton, Larry Bean, Tom Matlack, 2010-06-01 This is more than a book it is the centerpiece of a national discussion about what manhood means today. Thirty-one essays by a broad range of men -- rich, poor, black, white, gay, straight, urban, rural, famous, ordinary -- describe the challenges, obstacles, triumphs, failures, and life-changing moments that collectively help define what it means to be a man in America.

Middle Men Jim Gavin, 2014-02-11 Presents stories featuring men who make doomed forays into middle-class respectability in Southern California, from a high-school basketball player who aspires to a college scholarship, to a game-show production assistant who moonlights as a stand-up comedian.

Unbecoming Men Mike Bradley, Times Change Press (Albion, Calif.), 1971

Reviewing **Bottoms Men**material154: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Bottoms Men**material154," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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