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United States Import Duties Annotated ,1963

Merchandise Manuals for Retail Salespeople: Waists ,1924

Waists Natalie Kneeland,1924

U.S. Merchandise Trade ,1994

The Middle English Lyric and Short Poem Rosemary Greentree,2001 This Bibliography assembles annotation of collections and criticism of lyrics of religious and secular love, carols and songs, and rhymes of everyday life. The Middle English lyrics and short poems form a varied group that ranges over most aspects of life to include lyrics of religious and secular love, carols and songs, and mundane rhymes of everyday life. Thus there are expressions of devotion, ethereal or earthly, theological expositions, and knowledge needed for life. The poems are disparate and generally anonymous, and their survival owes much to chance. The bibliography assembles neutral annotation of collections and criticism of the works, arranged chronologically to show the course of criticism and the growing appreciation of these poems and all they can tell us. The introduction considers these matters, problems of definition of the genre, and the isolable lyrics, and seeks to reconcile some first impressions of the poems, as disparate and slight, with the rewards of close study. ROSEMARY GREENTREE is currently Visiting Research Fellow, Dept of English, University of Adelaide.

U.S. Exports ,1979

U.S. Exports United States. Bureau of the Census,1979

A Short History of the Commission on the Status of Women UN-WOMEN,2019-02-27 This publication illustrates the 70+ year-long history of the Commission on the Status of Women, which through 62 sessions has consistently advocated for the realization of gender equality and the empowerment of women and enjoyment of their human rights, in an effort to realize the substantive equality of all women and girls, everywhere. In the era of the 2030 and the 17 Sustainable Development Goals, and all States' commitment to leave no one behind and reach those furthest behind first, the Commission has confirmed its leadership role in strengthening, deepening and expanding the global normative framework for gender equality and the empowerment of all women and girls, and monitoring agreed actions.

Ekspor ,2005-04

Women in Eighteenth-Century Scotland Deborah Simonton, 2016-12-05 The eighteenth century looms large in the Scottish imagination. It is a century that saw the doubling of the population, rapid urbanisation, industrial growth, the political Union of 1707, the Jacobite Rebellions and the Enlightenment - events that were intrinsic to the creation of the modern nation and to putting Scotland on the international map. The impact of the era on modern Scotland can be seen in the numerous buildings named after the luminaries of the period - Adam Smith, David Hume, William Robertson - the endorsement of Robert Burns as the national poet/hero, the preservation of the Culloden battlefield as a tourist attraction, and the physical geographies of its major towns. Yet, while it is a century that remains central to modern constructions of national identity, it is a period associated with men. Until recently, the history of women in eighteenth-century Scotland, with perhaps the honourable exception of Flora McDonald, remained unwritten. Over the last decade however, research on women and gender in Scotland has flourished and we have an increasingly full picture of women's lives at all social levels across the century. As a result, this is an appropriate moment to reflect on what we know about Scottish women during the eighteenth century, to ask how their history affects the traditional narratives of the period, and to reflect on the implications for a national history of Scotland and Scottish identity. Divided into three sections, covering women's intimate, intellectual and public lives, this interdisciplinary volume offers articles on women's work, criminal activity, clothing, family, education, writing, travel and more. Applying tools from history, art anthropology, cultural studies, and English literature, it draws on a wide-range of sources, from the written to the visual, to highlight the diversity of women's experiences and to challenge current male-centric historiographies.

Women's Albums and Photography in Victorian England Patrizia Di Bello, 2017-07-05 This beautifully illustrated study recaptures the rich history of women photographers and image collectors in nineteenth-century England. Situating the practice of collecting, exchanging and displaying photographs and other images in the context of feminine sociability, Patrizia Di Bello shows that albums express Victorian women's experience of modernity. The albums of individual women, and the broader feminine culture of collecting and displaying images are examined, uncovering the cross-references and fertilizations between women's albums and illustrated periodicals, and demonstrating the way albums and photography, itself, were represented in women's magazines, fashion plates, and popular novels. Bringing a sophisticated eye to overlooked images such as the family photograph, Di Bello not only illustrates their significance as historical documents but elucidates the visual rhetorics at play. In doing so, she identifies the connections between Victorian album-making and the work of modern-day amateurs and artists who use digital techniques to compile and decorate albums with Victorian-style borders and patterns. At a time when photographic album-making is being re-vitalised by digital technologies, this book rewrites the history of photographic albums, placing the female collector at its centre and offering an alternative history of photography focused on its uses rather than on its aesthetic or artistic considerations. It is remarkable in elegantly

connecting the history of photography with the fields of material culture and women's studies.

Gebbie Press House Magazine Directory ,1954

TC Publication ,1970

British Women's Short Supernatural Fiction, 1860-1930 Victoria Margree,2019-11-08 This book explores women's short supernatural fiction between the emergence of first wave feminism and the post-suffrage period, arguing that while literary ghosts enabled an interrogation of women's changing circumstances, ghosts could have both subversive and conservative implications. Haunted house narratives by Charlotte Riddell and Margaret Oliphant become troubled by uncanny reminders of the origins of middle-class wealth in domestic and foreign exploitation. Corpse-like revenants are deployed in Female Gothic tales by Mary Elizabeth Braddon and Edith Nesbit to interrogate masculine aestheticisation of female death. In the culturally-hybrid supernaturalism of Alice Perrin, the 'Marriage Question' migrates to colonial India, and psychoanalytically-informed stories by May Sinclair, Eleanor Scott and Violet Hunt explore just how far gender relations have really progressed in the post-First World War period. Study of the woman's short story productively problematises literary histories about the "golden age" of the ghost story, and about the transition from Victorianism to modernism.

British Women Short Story Writers Emma Young,2015-06-30 Essays tracing the evolving relationship between British women writers and the short story genre from the late Nineteenth Century to the present day.

Tocqueville: A Very Short Introduction Harvey C. Mansfield,2010-07-13 No one has ever described American democracy with more accurate insight or more profoundly than Alexis de Tocqueville. After meeting with Americans on extensive travels in the United States, and intense study of documents and authorities, he authored the landmark *Democracy in America*, publishing its two volumes in 1835 and 1840. Ever since, this book has been the best source for every serious attempt to understand America and democracy itself. Yet Tocqueville himself remains a mystery behind the elegance of his style. Now one of our leading authorities on Tocqueville explains him in this splendid new entry in Oxford's acclaimed *Very Short Introduction* series. Harvey Mansfield addresses his subject as a thinker, clearly and incisively exploring Tocqueville's writings--not only his masterpiece, but also his secret *Recollections*, intended for posterity alone, and his unfinished work on his native France, *The Old Regime and the Revolution*. Tocqueville was a liberal, Mansfield writes, but not of the usual sort. The many elements of his life found expression in his thought: his aristocratic ancestry, his ventures in politics, his voyages abroad, his hopes and fears for America, and his disappointment with France. All his writings show a passion for political liberty and insistence on human greatness. Perhaps most important, he saw liberty not in theories, but in the practice of self-government in America. Ever an opponent of abstraction, he offered an analysis that forces us to consider what we actually do in our politics--suggesting that theory itself may be an enemy of freedom. And that, Mansfield writes, makes him a vitally important thinker for today. Translator of an authoritative edition of *Democracy in America*, Harvey Mansfield here offers the

fruit of decades of research and reflection in a clear, insightful, and marvelously compact introduction.

Foreign trade statistical bulletin ,1995-07

United States Import Duties Annotated for Statistical Reporting United States. Bureau of the Census,1963

Singapore Trade Statistics ,2006

Customs Tariff and Tax Schedule of the People's Republic of China: 2012 Edition China Trade Data,

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